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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 09/965,946

Filing Date 09/26/2001

First Named Inventor Mizia et al.

Group Art Unit 1742

Examiner Name H. Wilkins

Total Number of Pages in This Submission 11

Attorney Docket Number B-076

## ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Reply

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

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☐ CD, Number of CD(s) \_\_\_\_\_

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☒ Other Enclosure(s) (please identify below):

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Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Stephen R. Christian Registration No.: 32,687

Signature

*Stephen R. Christian*

Date

1 JULY 2003

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Mizia et al.

Serial No.: 09/965,946

Filed: September 26, 2001

For: NEUTRON ABSORBING ALLOYS

Confirmation No.: 3356

Examiner: H. Wilkins

Group Art Unit: 1742

Attorney Docket No.: B-076

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Mandy Landon  
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**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Office Action mailed April 3, 2003, the three-month shortened statutory period for response to which expires on July 3, 2003.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.